

# SUKJAE LEE

## *Curriculum Vitae*

Department of Philosophy  
Seoul National University  
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Kwanak-Gu, Seoul, Korea 151-752  
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### EDUCATION

Yale University, Ph.D. Philosophy, May 2001  
Seoul National University (Seoul, Korea), M.A., Philosophy, 1992  
Seoul National University (Seoul, Korea), B.A., Philosophy, 1990

### ACADEMIC APPOINTMENTS

2015 – Professor, Dept. of Philosophy, Seoul National University  
2016 – 2018 Associate Dean of Student Affairs, College of Humanities, Seoul National University  
2010 – 2015 Associate Professor, Dept. of Philosophy, Seoul National University  
2009 – 2010 Associate Professor, Dept. of Philosophy, Ohio State University  
2008 – 2009 Visiting Assistant Professor, Dept. of Philosophy, Cornell University (Fall semester)  
2003 – 2009 Assistant Professor, Dept. of Philosophy, Ohio State University (Columbus)  
2001 – 2003 Assistant Professor, Dept. of Philosophy, Ohio State University (Newark)

### AREAS OF RESEARCH AND TEACHING

*Area of Specialization:* History of Early Modern Philosophy  
*Areas of Competence:* Medieval Philosophy, Kant  
*Other Teaching Interests:* Asian Philosophy

### FELLOWSHIPS AND AWARDS

2013 John Rogers Prize (awarded each year for the best paper published in the *British Journal of History of Philosophy*) for “Berkeley on the Activity of Spirits”<sup>[L]<sub>SEP</sub></sup>  
2013 Foundation Academia Platonica Research Grant (“Causation in Early Modern Philosophy” 2013.5-2015.4)<sup>[L]<sub>SEP</sub></sup>  
2010 Korea Research Foundation Grant (“Leibnizian Appetites”)<sup>[L]<sub>SEP</sub></sup>  
2009 Colin and Ailsa Turbayne International Berkeley Prize for “Berkeley on the Activity of Spirits” (*British Journal for the History of Philosophy*)  
2008 College of Humanities Grant-in-Aid, Ohio State University (Summer 2008)  
2006 Honorable Mention, American Philosophy Association Article Prize for “Leibniz on Divine Concurrence” (*The Philosophical Review*, April 2004)  
2006 Research Triangle Foundation-Josephus Daniels Fellowship, National Humanities Center, North Carolina (August 2006-May 2007)  
2005 Nominee for NEH Summer Stipend, College of Humanities, Ohio State University  
2003 Seed Grant (Winter Quarter), Ohio State University (Newark Campus)

## FELLOWSHIPS AND AWARDS (CONT.)

- 2003 Special Research Assignment (Spring Quarter), Ohio State University (Newark Campus)
- 2000 John Enders Fellowship, Yale University (Competitive award for summer research)
- 1998 Prize Teaching Fellow, Yale University (Highest teaching award given to graduate teaching fellows, selection based on student recommendations)
- 1997 Jacob Cooper Prize, Yale University (Best Essay on Greek Philosophy)
- 1994-1999 Overseas Study Fellowship, Korean Foundation for Advanced Studies, Seoul, Korea. (Competitive, nation-wide scholarship program sponsored by the KFAS, approximately ten fellowships awarded annually in the humanities.)

## PUBLICATIONS

1. “Conservation as Continuous Creation: Just Like Creation but Not Necessarily Recreation” in *Occasionalism: From Metaphysics to Science*, ed. by Matteo Favaretti Camposampiero, Mariangela Priarolo & Emanuela Scribano (Brepols, 2018)
2. “Berkeley on Continuous Creation: Occasionalism Contained” in *Berkeley’s Three Dialogues: New Essays*, ed. by Stefan Storrie, (Oxford University Press, 2018)
3. “Causation” in *The Routledge Companion to Seventeenth Century Philosophy*, ed. by Dan Kaufman (Routledge, 2017)
4. “Leibniz’s Criticism of Occasionalism as Spinozism,” 『철학사상』 55 호, 2015.2 (*Chul Hak Sa Sang, Journal of Philosophical Ideas* vol.55, Feb. 2015) , pp. 139-178<sup>[SEP]</sup>
5. “Are Mere Occasions Enough to Sustain a Malebranchean Theodicy?: A Leibnizian Reaction,” 『중세철학』20 호 2014 (*Philosophia Medii Aevi*, vol. XX, 2014), pp.102-103
6. “버클리의 종교철학”, 『서양근대종교철학』, 서양근대철학회 엮음, 창비 (2014.1), pp. 294-320  
- This is a paper on Berkeley’s philosophy of religion and will be included in an anthology on the philosophy of religion in modern philosophy. The volume is being prepared by the Society of Modern Philosophy in Korea, and is in contract with the publisher.
7. “Toward a New Reading of Leibnizian Appetites: Appetites as Uneasiness,” *Res Philosophica*, Vol. 91, No. 1, January 2014, pp. 123–150<sup>[SEP]</sup>
8. “Philosophy in its Place and Time: A Trans-Pacific Perspective,” 『철학사상』 48 호, 2013.5 (*Chul Hak Sa Sang, Journal of Philosophical Ideas* vol. 28, May 2013) pp. 265-282<sup>[SEP]</sup>
9. “Malebranche on Necessary Connections, Omniscience, and Omnipotence,” *Debates in Modern Philosophy*, edited by S. Duncan & A. Lolordo (Routledge 2013), pp. 106-116<sup>[SEP]</sup>
10. “Berkeley on the Activity of Spirits,” *The British Journal for the History of Philosophy* 20:3 (2012), pp. 539-576<sup>[SEP]</sup>

## PUBLICATIONS (CONT.)

11. “버클리- 정신과 관념의 이원론,” 『마음과 철학』 서양편 상, 서울대학교 철학사상연구소  
 엮음, 서울대학교출판문화원 (2012) pp.275-300<sup>[SEP]</sup>  
 - This paper (“Berkeley – The Dualism of Spirits and Ideas”) was published as part of a multi-  
 volume series entitled *The Mind and Philosophy* (Seoul National University Press), intended  
 to provide readers with an in-depth introduction to the views of various philosophers on the  
 nature of minds and mental activity.
12. “명저탐방: 라이프니츠의 <변신론>,” 『철학과 현실』 2011년 가을호, pp.244-252<sup>[SEP]</sup>  
 - This paper on Leibniz’s *Theodicy* aims to provide the reader with an understanding of the main  
 themes and arguments of this work, and how it fits into Leibniz’s overall philosophical system.
13. “Leibniz on What God and Creatures Cause,” *Natur und Subjekt: IX. Internationaler Leibniz-  
 Kongress, Vorträge 2. Teil*, Hannover (2011), pp.591-601
14. “Leibniz, Divine Concurrence, and Occasionalism in 1677,” in *The Philosophy of the Young  
 Leibniz*, *Studia Leibnitiana Sonderhefte Band 35* (Franz Steiner Verlag 2009), eds. Mark  
 Kulstad, Mogens Laerke, and David Snyder, pp.111-20
15. “Occasionalism,” *The Stanford Encyclopedia of Philosophy* ([http://plato.stanford.edu/entries/  
 occasionalism/](http://plato.stanford.edu/entries/occasionalism/)), posted October 2008
16. “Necessary Connections and Continuous Creation: Malebranche’s Two Arguments for  
 Occasionalism,” *Journal of the History of Philosophy*, vol. 46:4 (October 2008), pp. 539-565
17. “Passive Natures and No Representations: Malebranche’s Two ‘Local’ Arguments for  
 Occasionalism,” *The Harvard Review of Philosophy*, vol. XV (Fall 2007), pp. 72-91
18. “Leibniz on Spontaneity,” *Einheit in der Vielheit: VIII. Internationaler Leibniz-  
 Kongress, Vorträge 1. Teil*, Hannover(2006), pp. 440-447
19. “Leibniz on Divine Concurrence,” *The Philosophical Review*, vol. 113:2 (April 2004), pp. 204-  
 248
20. “Scotus on the Will: The Rational Power and the Dual Affections,” *Vivarium*, vol. 36, no. 1  
 (March 1998), pp. 40-54

## WORK IN PROGRESS

Book Manuscript, “The Force of Reason: Leibniz’s Causal Realism” (in progress)

## SELECTED ACADEMIC PRESENTATIONS

“Conservation as Continuous Creation: Just like Creation but Not Necessarily Recreation”, The 3rd  
 Conference on Contemporary Philosophy in East Asia, Seoul National University, August  
 2016 & Simon Fraser University Early Modern Workshop, Vancouver, British Columbia,  
 July 2015

**SELECTED ACADEMIC PRESENTATIONS (CONT.)**

- “Agendas or Antiquarian Interests?: Some Reflections on Comparative Philosophy through the Lens of the History of Philosophy,” North American Korean Philosophy Association, APA Pacific Division Meeting, March 2016
- “Leibniz’s Causal Realism: The Causal Structure of Monadic Change,” *Societas Leibnitiana Japonica*, Teikyo University, Japan, Nov. 2015
- “Leibniz on Formal Causation,” Leibniz Society of North America Annual Meeting, Columbus, OH Oct. 2015
- “Continuous Creation and Occasionalism,” 2<sup>nd</sup> Seoul Seminar in Modern Philosophy, Seoul National University, June 2015 & Conference on Occasionalism: History and Problems, Ca’ Foscari University of Venice, Italy, April 2015 & APA Central Division Meeting, St. Louis, MO, Feb. 2015
- “Berkeley on Continuous Creation: Occasionalism Contained,” the 2<sup>nd</sup> Conference on Contemporary Philosophy in East Asia, Kyoto University, August 2014 & Berkeley Conference on the Three Dialogues, Trinity College Dublin, April 2014
- “Toward a New Reading of Leibnizian Appetites: Appetites as Uneasiness,” 1<sup>st</sup> Seoul Seminar in Early Modern Philosophy, Seoul, Korea, March 2014 & APA Eastern Division, Leibniz Society of North America, Baltimore, MD December 2013
- “Are mere occasions enough for a Malebranchean theodicy? - A Leibnizian reaction,” Seminar on Early Modern Philosophy, Oxford University, March 2013
- “Philosophy in its Place and Time: A Trans-Pacific Perspective,” Conference on Philosophical Education and Contemporary Society, Beijing University, Oct. 2012
- “Leibniz on What God and Creatures Cause,” *Natur und Subjekt: IX. Internationaler Leibniz-Kongress, Vorträge 2. Teil*, Hannover (2011), pp.591-601
- “Comments on Jolley,” *Leibniz’s Theodicy: Context and Content*, The Center for the Philosophy of Religion, University of Notre Dame, September 2010
- “Leibnizian Appetites,” *Nature & Purpose in Early Modern Philosophy*, SPAWN (Syracuse Philosophy Annual Workshop and Network), Syracuse University, August 2009
- “Comments on Tad Schmaltz’s *Descartes on Causation*,” Author Meets Critics Session on Tad Schmaltz, *Descartes on Causation* (Oxford University Press, 2008) at the American Philosophical Association Central Division Meetings, Chicago, IL, February 2009.
- “Are Mere Occasions Enough to Sustain a Malebranchean Theodicy?- A Leibnizian Reaction” Conference on *Malebranche et Leibniz*, l’Institut de philosophie de l’Université de Neuchâtel, Neuchâtel, Switzerland, Oct. 2008

**SELECTED ACADEMIC PRESENTATIONS (CONT.)**

- “Why Bundles of Modes Are Not Substances: Leibniz's Criticism of Occasionalism as Spinozism,”  
Leibniz Society of North America, Princeton University, Princeton, New Jersey, Sept.  
2008
- “Berkeley on the Activity of Spirits,” International Berkeley Society, APA Eastern Division Meeting,  
Baltimore, MD, Dec. 2007
- “Must Substances Be Active? An Examination of Leibniz's Critique of Occasionalism in  
‘De Ipsa Natura’”, Conference on *Causalité et liberté dans la philosophie du 17e siècle*,  
University of Neuchâtel, Switzerland, Oct. 2007
- “Substantial Independence: Leibniz's Criticism of Occasionalism as Spinozism”, Dubrovnik  
Conference, co-sponsored by the Ohio State University, the University of  
Maribor(Slovenia), and the University of Rijeka(Croatia), Dubrovnik, Croatia, May 2007  
& University of North Carolina at Chapel Hill, May 2007
- “Leibniz on Spontaneity: A Sketch of Formal and Final Causation,” VIIIth International Leibniz  
Congress, Hannover, Germany, July 2006
- Commentator, Symposium on Causation in Early Modern Philosophy (Speakers: Eileen O’Neill &  
Tad Schmaltz), APA Central Division Meeting, Chicago, IL, April 2006
- “Are Mere Occasions Enough to Sustain a Malebranchean Theodicy?- A Leibnizian Reaction”,  
Philosophy Club Talk, University of St. Andrews UK, February 2006
- Commentator, Michael Green’s “Liberty in Leviathan”, APA Pacific Division Meeting, March 2005
- “Leibniz on Spontaneity and Real Causes: Finite Substances as Formal and Final Causes,” Seminar in  
Early Modern Philosophy, Oxford University, UK, October 2004
- “Leibniz, Divine Concurrence, and Occasionalism in 1677”, International Young Leibniz Conference,  
Rice University, April 2003 & Ohio State University, Sept. 2003
- “Necessary Connections & Continuous Creation: Malebranche's Two Arguments for Occasionalism,”  
APA Pacific Division Meeting, San Francisco, CA, March 2003
- “Leibniz on Divine Concurrence”, Cornell University, University of Iowa, University of Alberta, Reed  
College, Jan. 2003 & University of Colorado (Boulder), Jan. 2002
- “Malebranche’s Arguments for Occasionalism,” Ohio State University, Jan. 2003, Midwest Seminar  
on Early Modern Philosophy, Miami University, Oct. 2001
- “Leibniz’s Account of Divine Concurrence,” APA Eastern Division Meeting, New York, Dec. 2000,  
Southcentral Seminar on Early Modern Philosophy, Texas A&M University, Nov. 1999,  
Southeastern Seminar on Early Modern Philosophy, Duke University, Nov. 1999
- “Scotus on the Will,” Colloquium on *The Will: A Medieval Perspective*, Yale University, Sept. 1996